2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES State of Nevada		
Name (pr	son City Domocratic Locinens C int) Office (if applicable) Bex 1414, Carson City, NV 87102	· · · · · · · · · · · · · · · · · · ·
Mailing Address (include city and zip code)  Telephone No.		
E-Mail Address 2 PAC 601		
Select Appropriate Box(es) CANDIDATE BAG POL PRTY IND EXP AMENDED		
	Report #1 — Due August 27, 2002  Office with a 2-year term	OCT 2 8 2002
•	Period: Aug. 23, 2002 — Oct. 24, 2002	DEAN HELLER SECRETARY OF STATE
	Report #3 Due — January 15, 2003  Period: Oct. 25, 2002 — Jan. 3, 2003  BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002	FOR OFFICE USE ONLY
BALANCE		
This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any		
CONTRIBUTIONS SUMMARY  "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)		
•	Total amount of monetary contributions in excess of \$100	\$5,75000
2	2. Total amount of monetary contributions of \$100 or less	10000
Actual number of monetary contributions of \$100 or less		
3. Interest and income earned on contributions, if any		
4	4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1	through 3) \$5,850°°
5. Total amount of In Kind Contributions		
EXPENSES SUMMARY		
6. Total amount of monetary expenses in excess of \$100		
7. Total amount of monetary expenses of \$100 or less		
8. Expense for filing fee		
(	9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 th	rough 8)
	Remaining Balance (Subtract line	9 from 4)
10. Total amount of In Kind Expenses  AFFIRMATION  I declare under penalty of perjury that the foregoing is true and correct.		
	Marketina	10/5/02
Signature Date Executed On		
EL201.do	c Revised: MAR-02	PAGE / OF /